

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jun-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Banilad Metro	1- C	Joselo Cimafranca	Emmanuel Hernandez

A. SUMMARY OF CLUB ACTIVITIES:

710	A. SUMMART OF CLUB ACTIVITIES. Date Submitted.					10, 2021		
es	DATE Indicate TOTAL number of attend							
Ϊį	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
activiti	08-Jun-21	7						Zoom
C	22-Jun-21	13						Lighthouse Restaurant, Banilad
two								
	22-Jun-21		12					Lighthouse, Banilad
east	12-Jun-21			7				Parklane Hotel, Cebu City
ea	22-Jun-21				13			Lighthouse, Banilad
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Club								
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B. Membership Report (Monthly)

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No. of Active M	Iembers liste	d in MyR	otary:	15	
No. Of D	ropped Mem	nbers Res	tored:	0	
No. O	f Active Men	nbers Dro	pped:	1	
Month-er MyRotary		embers	- 1	14	

Existing Honorary Members:	3
Add: New Honorary Members:	0
Total Honorary Members:	3

Date Submitted: **June 10, 2021**

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian		
1					
2					
3					
4					
5					

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:		
Emmanuel Hernandez	Joselo Cimafranca	Alain Senerpida		
Club Secretary	Club President	Assistant Governor		

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: Club President: Club Secretary: Area: Report for Month of: Date Report Submited:

Banilad Metro Joselo Cimafranca **Emmanuel Hernandez 1-C** Jun-21 June 10, 2021 Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted DATE: PROJECT FUNDING from: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmen Rotary Club &/or Partners Global or District Grants 01-00-1900 Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Rotary Club &/or Partners Global or District Grants 01-00-1900 Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Rotary Club &/or Partners Maternal & Child Care Water & Sanitation Global or District Grants 01-00-1900 Project Title: Community Pantry 4th Edition ame of Beneficiary: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted DATE: PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmen Rotary Club &/or Partners Global or District Grants 01-00-1900 ame of Beneficiary: Project Title: Community Pantry 5th Edition DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Maternal & Child Care Water & Sanitation Supporting the Environmen Rotary Club &/or Partners Global or District Grants 01-00-1900 Project Title: Community Pantry 6th Edition ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmen Rotary Club &/or Partners Global or District Grants 01-00-1900 Project Title: ame of Beneficiary: PROJECT FUNDING from: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmen Rotary Club &/or Partners Global or District Grants 01-00-1900 Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmen Rotary Club &/or Partners Global or District Grants 01-00-1900 ame of Beneficiary: Project Title: MONTH-END PROJECT PERFORMANCE REVIEW: INSTRUCTIONS IN HOW TO USED THIS FORM: The tabulation below is programmed based on the above inputs **1 Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT. AREAS OF FOCUS covered: Beneficiaries Volunteer Hours Project Fund Raised: **2** Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT. Maternal & Child Care 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed. 0 ₱0.00 Basic Education & Literacy ₱0.00 4. Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK 0 Economic & Community Dev't for it to be validated District Communication Officer (DisCom) O 0 ₹0.00 **Post** successful club projects, with details about activities, **volunteer hours**, and **funds** Peace & Conflict Resolution 0 0 ₹0.00 5 Disease Prevention & Treatment 0 ₱0.00 raised, on Rotarv.org Water & Sanitation ₱0.00 0 0 **Use** Rotary's **brand guidelines, templates** , **People of Action** campaign materials, Supporting the Environment ₱0.00 O 0 and related resources

₹0.00

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TOTAL MEASURABLE IMPACTS: